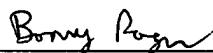


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|--|---|---------------------------|---|----------------------------|---------|-----|
| AMENDMENT TRANSMITTAL LETTER | | | | Docket Number EMS-01701 | | |
| Application Number 09/891,143 | Filing Date June 25, 2001 | Examiner Tang, Kenneth | | Group Art Unit 2127 | | |
| Invention Title MULTIPLE JOBS PER DEVICE ON RA | | | | | | |
| TO THE COMMISSIONER FOR PATENTS | | | | | | |
| Transmitted herewith is an amendment in the above-identified application, including: | | | | | | |
| <input checked="" type="checkbox"/> Amendment and Response to Office Action (13 Pages); <input checked="" type="checkbox"/> Change of Address (1 Page); and <input checked="" type="checkbox"/> Return Postcard | | | | | | |
| CLAIMS AS AMENDED | | | | | | |
| | (1) | (2) | (3) | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT NUMBER EXTRA | RATE | Fee |
| TOTAL CLAIMS | 13 | | 25 | 0 | x \$ 50 | \$0 |
| INDEPENDENT CLAIMS | 2 | Minus | 6 | 0 | x \$200 | \$0 |
| MULTIPLE DEPENDENT CLAIM ADDED | | | | | \$360 | \$ |
| | | | | | TOTAL | \$0 |
| If applicant has small entity status under 37 CFR 1.9 and 1.27, then divide total fee by 2, and enter amount here. | | | | SMALL ENTITY TOTAL | | \$0 |
| <ul style="list-style-type: none"> * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. ** If the highest number previously paid for IN THIS SPACE is less than 20, enter "20." *** If the highest number previously paid for IN THIS SPACE is less than 3, enter "3." | | | | | | |
| The "highest number previously paid for" (total or independent) is the highest number found in the appropriate box in column 1. | | | | | | |
| <input type="checkbox"/> Please charge Deposit Account Number 050889 in the amount of \$_____ A duplicate copy of this sheet is enclosed. | | | | | | |
| <input type="checkbox"/> A check in the amount of \$_____ to cover the filing fee is enclosed. | | | | | | |
| <input checked="" type="checkbox"/> Please credit any overpayment and/or charge any additional filing fees required under 37 CFR §§ 1.16 and 1.17 to our Deposit Account Number 050889 . | | | | | | |
| <div style="border: 1px solid black; padding: 10px;"> I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on January 19, 2006. </div> | | | | | | |
|  Donald W. Muirhead, Reg. No. 33,978 | | | | | | |
|  Bonny Rogers | | | | | | |
| January 19, 2006 | | | | | | |
| Date | | | | | | |